

A<sup>o</sup>. 1919.



N<sup>o</sup>. 67.

## PUBLICATIE-BLAD.

**BESLUIT** van den 2den October 1919, houdende bepaling van het tijdstip, waarop de op de eilanden Curaçao, Aruba en Bonaire bestaande kantongerechten ontbonden zullen zijn.

*IN NAAM DER KONINGIN!*

DE GOUVERNEUR van Curaçao,

Overwegende, dat ter uitvoering van artikel 90, eerste lid, van het Koninklijk besluit van 6 Juli 1918 N<sup>o</sup> 72 (P. B. N<sup>o</sup> 61), houdende wijziging van de rechterlijke macht en van de rechtspleging in burgerlijke en strafzaken in de kolonie Curaçao, het noodig is, het navolgende vast te stellen :

Heeft, den Raad van Bestuur gehoord, besloten :

Eenig artikel.

De op de eilanden Curaçao, Aruba en Bonaire bestaande kantongerechten zullen ontbonden zijn op het tijdstip van het in werking treden van het Koninklijk besluit van 6 Juli 1918 N<sup>o</sup> 72 (P. B. N<sup>o</sup> 61), houdende wijziging van de rechterlijke macht en van de rechtspleging in burgerlijke en strafzaken in de kolonie Curaçao.

Gegeven te Willemstad, den 2den October 1919.

O. L. HELFRICH.

De wd. Gouvernements-Secretaris,  
BOOMGAART.

Uitgegeven den 7n. October 1919.  
De wd. Gouvernements-Secretaris,  
BOOMGAART.

12

THE UNITED STATES OF AMERICA

1912

# DECLARATION OF INDEPENDENCE

When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, — That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness.

Prudence, in such a case, dictates that慎重 should be exercised; and that no step should be undertaken which is fraught with the danger of inviting the interference of other nations, in the event of failure, and thus endangering the nation which it is intended to benefit.

It is the duty of the wise man, therefore, to anticipate such a contingency, and to take the most effectual measures for the preservation of the nation. He who is not prepared to do this, is unworthy of the trust reposed in him by his fellow-citizens, and is unworthy of the honor which belongs to the office of a statesman.

It is the duty of the brave man, therefore, to anticipate such a contingency, and to take the most effectual measures for the preservation of the nation.

It is the duty of the wise man, therefore, to anticipate such a contingency, and to take the most effectual measures for the preservation of the nation.

It is the duty of the brave man, therefore, to anticipate such a contingency, and to take the most effectual measures for the preservation of the nation.

It is the duty of the wise man, therefore, to anticipate such a contingency, and to take the most effectual measures for the preservation of the nation.

It is the duty of the brave man, therefore, to anticipate such a contingency, and to take the most effectual measures for the preservation of the nation.